INDEX

ANALYTIC Philosophy
Contemporary philosophy — analytic and continental. K. E. Tranoy. 155-168.
ANTHROPOLOGY
The Soviet concept of man and the Western philosophical tradition. R. T. DeGeorge. 258-271.
ANTHROPOMORPHISM
The anthropocentric starting point. J. E. Barnhart. 190-196.
ATHEISM
Proclamation of God's death: Nietzsche's parable of the madman. E. Biser. 133-144.
AUTHORITY
Law as a social psychological phenomenon. N. S. Timasheff. 197-212 .
BARNHART, Joe Edward
The anthropocentric starting point. 190-196.
BEING
Teilhard de Chardin on evil and the cross. G. Crespy. 84-100.
Being and existence in scholasticism and in existence-philosophy J. B. Lotz. 3-45.
BISER, Eugen
Proclamation of God's death: Nietzsche's parable of the madman. 133-144 .
CHRISTIANITY
Nietzsche and metaphysics: Heidegger's interpretation of Nietzsche. J. Moeller. 118-132.
CONRAD-MARTINS, Hedwig
The hour of transcendence: God in our time. H. Ebert. 71-83.
COSMOLOGY
The reality of the electron. T. J. Kisiel. 56-64.
CREATION
The hour of transcendence: God in our time. H. Ebert. 71-83.
CRESPY, Georges
Teilhard de Chardin on evil and the cross. 84-100.
DeGEORGE, Richard T.
The Soviet concept of man and the Western philosophical tradition. 258-271.
EBERT, Hermann
The hour of transcendence: God in our time. 71-83.
ELECTRONS
The reality of the electron. T. J. Kisiel. 56-64.
ETHICS
Law as a social psychological phenomenon. N. S. Timasheff. 197-212.
EVIL
Teilhard de Chardin on evil and the cross. G. Crespy. 84-100
EXISTENCE
Being and existence in scholasticism and in existence-philosophy. J. B. Lotz. 3-45.
EXISTENTIALISM
Being and existence in scholasticism and in existence-philosophy. J. B. Lotz. 3-45.
Some reflections on existentialism. G. Marcel. 248-257.
Contemporary philosophy — Analytic and continental. K. E. Tranoy. 155-168.
FEIGL, Herbert
Logical positivism after thirty-five years. 228-245.
FORD, Joseph B.
Sorokin as a philosopher. 196.
GEORGE, André
[Will science kill philosophy?] Must we conclude? 186-189.
GOD
Proclamation of God's death: Nietzsche's parable of the madman. E. Biser. 133-144.
The hour of transcendence: God in our time. H. Ebert. 71-83.
GUGGENBERGER, Alois
Teilhard de Chardin — end or beginning? 101-109.
HEIDEGGER, Martin
Nietzsche and metaphysics: Heidegger's interpretation of Nietzsche. J. Moeller. 118-132.
JESUS CHRIST — Crucifixion
Teilhard de Chardin on evil and the cross. G. Crespy. 84-100.
JOULIA, Pierre
[Will science kill philosophy?] Teaching philosophy to science students. 182-186.
KISIEL, Theodore J.
The reality of the electron. 56-64.
KREYCHE, Gerald
Gabriel Marcel and the contemporary scene. 246-247.
LAW — Philosophy
Law as a social psychological phenomenon. N. S. Timasheff. 197-212.
LOGICAL Positivism
Logical positivism after thirty-five years. H. Feigl. 228-245.
LOTZ, Johannes B.
Being and existence in scholasticism and in existence-philosophy. 3-45.
MAN — Philosophy
Teilhard de Chardin — end or beginning? A. Guggenberger. 101-109.
Authentic Man. J. Piveteau. 179-182.

INDEX

ANALYTIC Philosophy
Contemporary philosophy — analytic and continental. K. E. Tranoy. 155-168.
ANTHROPOLOGY
The Soviet concept of man and the Western philosophical tradition. R. T. DeGeorge. 258-271.
ANTHROPOMORPHISM
The anthropocentric starting point. J. E. Barnhart. 190-196.
ATHEISM
Proclamation of God's death: Nietzsche's parable of the madman. E. Biser. 133-144.
AUTHORITY
Law as a social psychological phenomenon. N. S. Timasheff. 197-212 .
BARNHART, Joe Edward
The anthropocentric starting point. 190-196.
BEING
Teilhard de Chardin on evil and the cross. G. Crespy. 84-100.
Being and existence in scholasticism and in existence-philosophy J. B. Lotz. 3-45.
BISER, Eugen
Proclamation of God's death: Nietzsche's parable of the madman. 133-144 .
CHRISTIANITY
Nietzsche and metaphysics: Heidegger's interpretation of Nietzsche. J. Moeller. 118-132.
CONRAD-MARTINS, Hedwig
The hour of transcendence: God in our time. H. Ebert. 71-83.
COSMOLOGY
The reality of the electron. T. J. Kisiel. 56-64.
CREATION
The hour of transcendence: God in our time. H. Ebert. 71-83.
CRESPY, Georges
Teilhard de Chardin on evil and the cross. 84-100.
DeGEORGE, Richard T.
The Soviet concept of man and the Western philosophical tradition. 258-271.
EBERT, Hermann
The hour of transcendence: God in our time. 71-83.
ELECTRONS
The reality of the electron. T. J. Kisiel. 56-64.
ETHICS
Law as a social psychological phenomenon. N. S. Timasheff. 197-212.
EVIL
Teilhard de Chardin on evil and the cross. G. Crespy. 84-100
EXISTENCE
Being and existence in scholasticism and in existence-philosophy. J. B. Lotz. 3-45.
EXISTENTIALISM
Being and existence in scholasticism and in existence-philosophy. J. B. Lotz. 3-45.
Some reflections on existentialism. G. Marcel. 248-257.
Contemporary philosophy — Analytic and continental. K. E. Tranoy. 155-168.
FEIGL, Herbert
Logical positivism after thirty-five years. 228-245.
FORD, Joseph B.
Sorokin as a philosopher. 196.
GEORGE, André
[Will science kill philosophy?] Must we conclude? 186-189.
GOD
Proclamation of God's death: Nietzsche's parable of the madman. E. Biser. 133-144.
The hour of transcendence: God in our time. H. Ebert. 71-83.
GUGGENBERGER, Alois
Teilhard de Chardin — end or beginning? 101-109.
HEIDEGGER, Martin
Nietzsche and metaphysics: Heidegger's interpretation of Nietzsche. J. Moeller. 118-132.
JESUS CHRIST — Crucifixion
Teilhard de Chardin on evil and the cross. G. Crespy. 84-100.
JOULIA, Pierre
[Will science kill philosophy?] Teaching philosophy to science students. 182-186.
KISIEL, Theodore J.
The reality of the electron. 56-64.
KREYCHE, Gerald
Gabriel Marcel and the contemporary scene. 246-247.
LAW — Philosophy
Law as a social psychological phenomenon. N. S. Timasheff. 197-212.
LOGICAL Positivism
Logical positivism after thirty-five years. H. Feigl. 228-245.
LOTZ, Johannes B.
Being and existence in scholasticism and in existence-philosophy. 3-45.
MAN — Philosophy
Teilhard de Chardin — end or beginning? A. Guggenberger. 101-109.
Authentic Man. J. Piveteau. 179-182.

• INDEX • • • • •

MARCEL, Gabriel
[Will science kill philosophy?] The philosopher meets the scientist. 173-175.
MARCEL, Gabriel
Some reflections on existentialism. 248-257.
MARCEL, Gabriel
Gabriel Marcel and the contemporary scene. G. Kreyche. 246-247.
MARCEL, Gabriel
Person in the philosophy of Gabriel Marcel. Sr. M. Kevin O'Hara. 147-154.
MARXISM
The Soviet concept of man and the Western philosophical tradition. R. T. DeGeorge. 258-271.
METAPHYSICS
The metaphysics of M. F. Sciacca. A. G. Tassi. 272-284.
Nietzsche and metaphysics: Heidegger's interpretation of Nietzsche. J. Moeller. 118-132.
MOELLER, Joseph
Nietzsche and metaphysics: Heidegger's interpretation of Nietzsche. 118-132.
NIETZSCHE, Friedrich
Proclamation of God's death: Nietzsche's parable of the madman. E. Biser. 133-144.
Nietzsche and metaphysics: Heidegger's interpretation of Nietzsche. J. Moeller. 118-132.
O'HARA, Sister M. Kevin
Person in the philosophy of Gabriel Marcel. 147-154.
ONTOLOGY
The structure of the I-Consciousness. R. T. Raju. 219-227.
PANIKKAR, Raymond
Indian philosophy, an introduction. 110-117.
PERSON
Person in the philosophy of Gabriel Marcel. Sr. M. Kevin O'Hara. 147-154.
The structure of the I-Consciousness. R. T. Raju. 219-227.
PHENOMENOLOGY
Contemporary philosophy — analytic and continental. K. E. Tranoy. 155-168.
PHILOSOPHY
[Will science kill philosophy?] A biologist reflects. E. Wolff. 170-172.
[Will science kill philosophy?] The philosopher meets the scientist. G. Marcel. 173-175.
PHILOSOPHY, Contemporary
Contemporary philosophy — analytic and continental. K. E. Tranoy. 155-168.
Logical positivism after thirty-five years. H. Feigl. 228-245.
The metaphysics of M. F. Sciacca. A. G. Tassi. 272-284.
Some reflections on existentialism. G. Marcel. 248-257.
PHILOSOPHY, Hindu
The structure of the I-Consciousness. R. T. Raju. 219-227.
PHILOSOPHY, Indian
Indian philosophy, an introduction. R. Panikkar. 110-117.
PHILOSOPHY — Study and teaching
Teaching philosophy to science students. P. Joulia. 182-186.
PHYSICS — philosophy
The reality of the electron. T. J. Kisiel. 56-64.
[Will science kill philosophy?] A myth: the pure physicist. M. Tonnelat. 175-178.
PIVETEAU, Jean
[Will science kill philosophy?] Authentic man. 179-182.
RAHNER, Karl
The hour of transcendence: God in our time. H. Ebert. 71-83.
RAJU, R. T.
The structure of the I-Consciousness. 219-227.
SCHOLASTICISM
Being and existence in scholasticism and in existence-philosophy. J. B. Lotz. 3-45.
SCIACCA, Michele F.
The metaphysics of M. F. Sciacca. A. G. Tassi. 272-284.
SCIENCE
[Will science kill philosophy?] A biologist reflects. E. Wolff. 170-172.
[Will science kill philosophy?] The philosopher meets the scientist. G. Marcel. 173-175.
SCIENCE — Philosophy
Authentic man. J. Piveteau. 179-182.
Teilhard de Chardin — end or beginning? A. Guggenberger. 101-109.
SCIENCE and philosophy
Will science kill philosophy [Symposium]
A biologist reflects. E. Wolff. 170-172.
The Philosopher meets the scientist. G. Marcel. 173-175.
A myth: the pure physicist. M. A. Tonnelat. 175-178.
Authentic man. J. Piveteau. 179-182.
Teaching philosophy to science students. P. Joulia. 182-186.

Must we conclude? A. George. 186-189.
SOCIAL psychology
Law as a social psychological phenomenon. N. S. Timasheff. 197-212.
SOROKIN, PITRIN
Sorokin as a philosopher. J. B. Ford. 196.
SOUL
The hour of transcendence: God in our time. H. Ebert. 71-83.
SUFFERING
Teilhard de Chardin on evil and the cross. G. Crespy. 84-100.
TASSI, Aldo G.
The metaphysics of M. F. Sciacca. 272-284.
TEILHARD de CHARDIN, Pierre
Teilhard de Chardin on evil and the cross. G. Crespy. 84-100.
Teilhard de Chardin — end or beginning? A. Guggenberger. 101-109.
THEOLOGY
The anthropocentric starting point. J. E. Barnhart. 190-196.
TIMASHEFF, Nicholas S.
Law as a social psychological phenomenon. 197-212.
TONNELAT, Marie-Antoinette
[Will science kill philosophy?] A myth: the pure physicist. 175-178.
TRANOY, Knut Eric
Contemporary philosophy — analytic and continental. 155-168.
TRUTH
Some notes on truth. E. Vivas. 46-55.
VIVAS, Eliseo
Some notes on truth. 46-55.
WOLFF, Etienne
[Will science kill philosophy?] A biologist reflects. 170-172.